



**Menu Week of:** 4/29/19-5/03/2019

Name: \_\_\_\_\_

Grade \_\_\_\_\_

**Lunch orders are due  
no later than Friday  
at 10am for the  
following week.**

Monday 4/29/19	Tuesday 4/30/19	Wednesday 5/01/19	Thursday 5/02/19	Friday 5/03/19
<p><b>SUBWAY \$3.50</b> Six-inch subs prepared on 9 grain wheat bread with American cheese, lettuce, tomato and cucumbers</p> <p>Turkey _____</p> <p>Ham _____</p> <p>Veggie Delite _____</p> <p>Cold Cut Combo _____</p> <p># of six-inch subs x \$3.50 = _____</p>	<p><b>SOFT TACOS</b></p> <p># of meals x \$2.50 _____</p>	<p><b>FISH STICKS &amp; FRUIT</b></p> <p># of meals x \$2.50 _____</p>	<p><b>PIZZA \$1.50/SLICE</b></p> <p>PLAIN # of slices: _____</p> <p>PEPPERONI # of slices: _____</p> <p>SAUSAGE # of slices: _____</p> <p><b>Total number of slices x \$1.50 =</b> _____</p>	<p><b>CHEESEBURGER W/ CHIPS &amp; APPLESAUCE</b></p> <p># of meals x \$2.50 _____</p>
<p>Milk \$.35</p> <p>2% _____ = \$ _____</p> <p>Chocolate _____ = \$ _____</p>	<p>Milk \$.35</p> <p>2% _____ = \$ _____</p> <p>Chocolate _____ = \$ _____</p>	<p>Milk \$.35</p> <p>2% _____ = \$ _____</p> <p>Chocolate _____ = \$ _____</p>	<p>Milk \$.35</p> <p>2% _____ = \$ _____</p> <p>Chocolate _____ = \$ _____</p>	<p>Milk \$.35</p> <p>2% _____ = \$ _____</p> <p>Chocolate _____ = \$ _____</p>
<p><b>Daily Total \$ _____</b></p>	<p><b>Daily Total \$ _____</b></p>	<p><b>Daily Total \$ _____</b></p>	<p><b>Daily Total \$ _____</b></p>	<p><b>Daily Total \$ _____</b></p>

**• Payments must be submitted with this form.  
Checks payable to NCA.**

**• Please note that students will not be able to charge lunch or milk.**

• You may submit a check for milk:  
-Semester \$29.75  
-Entire School Year \$61.25

Weekly Lunch Total  
\$ \_\_\_\_\_